From: Leefers, Kristin
To: Ball, Stephen
Cc: Sheldrake, Beth

Subject: Re: Evidence and Site Control Agreement **Date:** Tuesday, November 20, 2018 3:26:21 PM

(b) (6), (b) (5)

Kris

Sent from my iPhone

On Nov 20, 2018, at 1:50 PM, Ball, Stephen < <u>Ball.Stephen@epa.gov</u>> wrote:

Kris,

I'm not familiar with this document or how it's used in a response. Can you provide some guidance?

Thanks, Stephen Ball EPA On-Scene Coordinator (208) 530-9107

Begin forwarded message:

From: "Kearns, David G. - OSHA" < <u>Kearns.David@dol.gov</u>>

Date: November 20, 2018 at 2:43:45 PM MST **To:** "Joe M. Teig (<u>JTeig@hollandhart.com</u>)"

< <u>ITeig@hollandhart.com</u>>, "matthew.kiddy@usecology.com"

<matthew.kiddy@usecology.com>, "ball.stephen@epa.gov"

< ball.stephen@epa.gov>

Cc: "Martinson, Andrew - OSHA" < <u>Martinson.Andrew@DOL.GOV</u>>

Subject: Evidence and Site Control Agreement

Mr. Teig, Mr. Kiddy, and Mr. Ball,

Due to the circumstances involved with the November 17 incident at US Ecology in Grandview, we need an evidence and site control agreement to be shared among parties involved in the investigation and clean up. If you already have one in place, please let me know. OSHA would like to be added as a signatory.

Otherwise, for my drafting of the agreement, I will list OSHA, US Ecology Idaho, Inc., and US Environmental Protection Agency. Please let me know

what names and job titles should be used. Also, please let me know if you think there are other investigating parties who should be included, such as DEQ. NOTE: I spoke with the Chemical Safety Board yesterday. They do not plan to send an investigator.

Please note that representatives from our Health Response Team out of Salt Lake City will be here next Monday and Tuesday to visit the site and assist with evidence collection.

I will be away from the office tomorrow, returning Friday. But I plan to check emails periodically through Wednesday and Thursday. I can also be reached by me personal cell phone if urgent at (b) (6)

Regards,

David Kearns, MPA, CIH

Area Director

Occupational Safety & Health Administration 1387 S Vinnell Way, Suite 218, Boise, ID 83709

Main: 208.321.2960 Fax: 208.321.2966 www.osha.gov <image003.jpg>